

# FEC FORM 2

## STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

15 DEC -8 PM 2:48

1. (a) Name of Candidate (in full) RAND PAUL		
(b) Address (number and street) PO BOX 72928		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code NEWPORT KY 41072		2. Candidate's FEC Identification Number SOKY00156
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate	3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
6. State & District of Candidate KY		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) RAND PAUL FOR US SENATE 2016		
(b) Address (number and street) PO BOX 72928		
(c) City, State, and ZIP Code NEWPORT KY 41072		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) RAND PAUL VICTORY COMMITTEE		
(b) Address (number and street) 824 S MILLEDGE AVE STE 101		
(c) City, State, and ZIP Code ATHENS GA 30605		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 12/07/2015
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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# FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

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## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

[ ADDITIONAL ]

(Including Joint Fundraising Representatives)

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**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

FREEDOMWORKS VICTORY COMMITTEE

(b) Address (number and street)

1390 CHAIN BRIDGE ROAD  
STE 515

(c) City, State and ZIP Code

MCLEAN

VA

22101

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[ ADDITIONAL ]

(Including Joint Fundraising Representatives)

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(c) City, State and ZIP Code

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[ ADDITIONAL ]

(Including Joint Fundraising Representatives)

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(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

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**Hand Delivered**

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# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED

Date of Receipt

12/8/15

USPS FIRST CLASS MAIL

Date of Receipt

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DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

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USPS EXPRESS MAIL

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## OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS

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UPS

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RECEIVED FROM FEDERAL ELECTION COMMISSION

Date of Receipt

POSTMARK ILLEGIBLE

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POSTMARK

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PREPARER

DATE PREPARED

MN

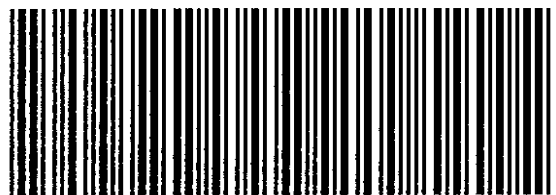
12/8/15

2/28/2015

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SEN PATCH



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